

ASSEMBLY AGENDA

JOINT MEETING OF THE ASSEMBLY COMMITTEE ON HEALTH AND HUMAN SERVICES
AND THE
SENATE COMMITTEE ON HEALTH AND EDUCATION

Day Saturday Date February 21, 2009 Time 8 a.m. Room 4401*

Videoconferenced to: Room 3138 of the Legislative Building
401 South Carson Street, Carson City, Nevada

*Note location. Grant Sawyer State Office Building
555 East Washington Avenue, Las Vegas, Nevada

SECOND REVISION

Hearings on measures Relating to Hepatitis C Exposure and Other Public Health Matters.

- A.B. 10 Prohibits retaliation or discrimination against registered nurses, licensed practical nurses and nursing assistants who report certain information relating to the safety of patients. (BDR 40-219)
- A.B. 123 Revises provisions governing certain offices of physicians and related facilities and surgical centers for ambulatory patients. (BDR 40-215)
- A.B. 206 Revises provisions relating to public health. (BDR 40-858)
- S.B. 70 Requires certain offices of physicians and related facilities to obtain a permit under certain circumstances and requires annual inspections of surgical centers for ambulatory patients. (BDR 40-169)

Hearing on Measure Relating to Refractive Laser Surgery.

- A.B. 196 Revises provisions relating to the licensure of facilities for refractive surgery. (BDR 40-813)

Public comment.

Possible committee BDR introductions.

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-8841.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 15 COPIES OF YOUR EXHIBITS

Meeting ID: 184

