

ASSEMBLY AGENDA  
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Monday      Date March 9, 2009      Time 1:30 p.m.      Room 3138

Videoconferenced to:      Room 4406 of the Grant Sawyer State Office Building  
555 East Washington Avenue, Las Vegas, Nevada

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**REVISED**

Presentations

Three Square

Julie M. Murray, President and Chief Executive Officer  
Punam Mathur, Chair, Board of Trustees

Food Bank of Northern Nevada

Cherie Jamason, President and Chief Executive Officer

[A.B. 112](#)      Establishes provisions relating to public health emergencies. (BDR 40-214)

[A.B. 125](#)      Requires surgical centers for ambulatory patients to obtain certain national certification.  
(BDR 40-68)

Public comment.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Work session on measures previously considered including:

[A.B. 10](#)      Prohibits retaliation or discrimination against registered nurses, licensed practical nurses and nursing assistants who report certain information relating to the safety of patients.  
(BDR 40-219)

[A.B. 122](#)      Makes various changes relating to the Office for Consumer Health Assistance.  
(BDR 18-35)

[A.B. 196](#)      Revises provisions relating to the licensure of facilities for refractive surgery.  
(BDR 40-813)

[A.B. 216](#)      Revises provisions relating to the Nevada Academy of Health. (BDR 40-1119)

Public comment.

Possible committee BDR introductions.

Matters continued from a previous meeting.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-8841*

*(R#) Indicates the reprint number of the bill/resolution being considered*

**PLEASE PROVIDE 15 COPIES OF YOUR EXHIBITS AND NOTES.**

Meeting ID: 509

