

ASSEMBLY AGENDA
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Monday Date March 30, 2009 Time 1:30 p.m. Room 3138

Videoconferenced to: Room 4401 of the Grant Sawyer State Office Building
555 East Washington Avenue, Las Vegas, Nevada

Presentations:

Overview of Cancer Prevention and Treatment in Nevada

Cancer Registry and Cancer Data Collection

Alicia Hansen, Chief Biostatistician, Office of Health Statistics and Surveillance,
Nevada State Health Division

Nevada Cancer Control Program and State Cancer Plan

Chris Wood, Manager, Chronic and Communicable Disease Programs,
Nevada State Health Division

Nevada Cancer Council

Sheila Baez, R.N., M.N., AOCNS, Steering Committee Chair

American Cancer Society

Tom McCoy, J.D., Nevada Director of Governmental Relations

Breast Cancer

Susan G. Komen for the Cure, Southern Nevada Affiliate

Stacy A. Gross, M.P.H., CHES, Community Programs Manager

Prostate Cancer

Governor's Task Force on Prostate Cancer

Lew Musgrove, Chair

Childhood Cancers

Fallon Leukemia Cluster Update

Ihsan Assam, M.D., State Epidemiologist, Nevada State Health Division

Angel Kiss Foundation

Julie Throll De Jan, Executive Director

Candlelighters Childhood Cancer Foundation of Nevada

Jennifer Bradley, Executive Director

[A.B. 213](#) Requires the establishment of the Cancer Drug Donation Program. (BDR 40-39)

[A.B. 269](#) Makes various changes concerning the provision of health care to certain children who do not
reside with a parent or legal guardian. (BDR 38-146)

[A.B. 326](#) Revises provisions governing controlled substances. (BDR 40-558)

Public comment.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

Possible work session on measures previously considered and possible committee BDR introductions.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-8841.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 15 COPIES OF YOUR EXHIBITS AND NOTES.

Meeting ID: 711

