## **ASSEMBLY AGENDA**

## **COMMITTEE ON HEALTH AND HUMAN SERVICES**

Day Wednesday Date April 1, 2009 Time 1 p.m.\* Room 3138

Videoconferenced to: Room 4401 of the Grant Sawyer State Office Building

555 East Washington Avenue, Las Vegas, Nevada

\*Please note time change.

## **SECOND REVISION**

<u>A.B. 213</u>	Requires the establishment of the Cancer Drug Donation Program. (BDR 40-39)
<u>A.B. 326</u>	Revises provisions governing controlled substances. (BDR 40-558)
A.B. 379	Revises provisions relating to the care of indigent patients by certain hospitals. (BDR 40-1066)
A.B. 62	Requires the State Board of Health and the district board of health in certain counties to prescribe the form and content of do-not-resuscitate orders. (BDR 40-442)
A.B. 157	Provides that the head of a household which receives Temporary Assistance for Needy Families must accept certain employment. (BDR 38-137)
A.B. 263	Requires the Aging Services Division of the Department of Health and Human Services to establish a program of all-inclusive care for the elderly in certain counties.  (BDR 38-509)

Public comment.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Work session on measures previously considered including:

A.B. 249 Revises provisions governing the abatement of certain nuisances. (BDR 40-1043)

A.B. 349 Revises provisions governing certain emergency medical technicians. (BDR 40-1022)

Public comment.

Possible committee BDR introductions,

Matters continued from a previous meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <a href="http://www.leg.state.nv.us">http://www.leg.state.nv.us</a>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-8841.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 15 COPIES OF YOUR EXHIBITS AND NOTES.

