

ASSEMBLY AGENDA  
COMMITTEE ON WAYS AND MEANS

Day Monday      Date April 27, 2009      Time 8 a.m.      Room 3137

Videoconferenced to:      Room 5100 Governor's Office Conference Room  
of the Grant Sawyer State Office Building  
555 East Washington Avenue, Las Vegas, Nevada

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- [A.B. 64](#)      Increases the number of judges in the Second and Eighth Judicial Districts. (BDR 1-371)
- [A.B. 65](#) (R1)      Provides for the collection and disposition of additional court fees. (BDR 2-372)
- [A.B. 146](#) (R1)      Provides for the establishment of a state business portal. (BDR 7-972)  
Assemblyman John Ocegüera
- [A.B. 148](#) (R1)      Requires certain health and safety training for construction workers and supervisors. (BDR 53-276)  
Assemblyman John Ocegüera
- [A.B. 149](#) (R1)      Revises provisions governing foreclosures on property. (BDR 9-824)  
Assemblywoman Barbara Buckley
- [A.B. 223](#) (R1)      Revises provisions concerning preferences for bidders on certain state purchasing and public works contracts. (BDR 27-857)  
Assemblywoman Debbie Smith
- [A.B. 229](#) (R1)      Enacts provisions governing fire-safe cigarettes. (BDR 42-568)  
Assemblyman John Ocegüera
- [A.B. 283](#) (R1)      Revises provisions governing the payment of compensation to certain victims of crime. (BDR 16-609)  
Assemblyman Mark Manendo
- [A.B. 542](#)      Temporarily delays the statutory deadline for notifying certain school employees of reemployment status. (BDR S-1301)

BUDGET CLOSINGS.

Public comment.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 19 COPIES OF YOUR EXHIBITS AND NOTES .**

Meeting ID: 1104

