## ASSEMBLY AGENDA

## **COMMITTEE ON WAYS AND MEANS**

Day <u>Monday</u>	Date <u>April 27, 2009</u> Time <u>3:30 p.m.</u> Room <u>3137</u>
A.B. 45 (R1)	Makes various changes to provisions governing public defenders. (BDR 20-457)
A.B. 81 (R1)	Makes various changes relating to the Central Repository for Nevada Records of Criminal History. (BDR 14-314)
A.B. 99 (R1)	Makes various changes relating to public safety. (BDR 15-410)
A.B. 238 (R1)	Increases the penalty for soliciting a child for prostitution. (BDR 15-177) Assemblyman William Horne
A.B. 536	Requires the transfer of a certain sum of money from the Amateur Boxing Program Reserve of the Nevada Athletic Commission to the State General Fund. (BDR S-1213)
A.B. 538	Transfers the program for the medical use of marijuana from the State Department of Agriculture to the Health Division of the Department of Health and Human Services. (BDR 40-1180)

BUDGET CLOSINGS.

Public comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <a href="http://www.leg.state.nv.us">http://www.leg.state.nv.us</a>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 19 COPIES OF YOUR EXHIBITS AND NOTES .

