

ASSEMBLY AGENDA
COMMITTEE ON WAYS AND MEANS

Day Friday Date May 15, 2009 Time 8 a.m. Room 3137

SECOND REVISION

- [A.B. 519](#) Creates a statutory commission to review continuation of state agencies, boards and commissions and tax exemptions, abatements and earmarked revenue sources. (BDR 17-1165)
- [A.B. 522](#) Makes various changes relating to energy. (BDR 58-1139)
Assemblywoman Marilyn Kirkpatrick
- [A.B. 555](#) Revises provisions governing the Senior Citizens' Property Tax Assistance Account. (BDR 38-1315)
- [A.B. 556](#) Eliminates the position of Weed Control Analyst within the State Department of Agriculture. (BDR 49-1314)
- [A.B. 557](#) Makes a supplemental appropriation to the Department of Corrections for unanticipated shortfalls in Fiscal Year 2008-2009 for increased costs at various facilities. (BDR S-1260)
- [A.B. 558](#) Makes an appropriation for the continuation of programs dedicated to promoting citizen volunteerism. (BDR S-1291)
- [A.B. 559](#) Revises provisions governing discrimination in housing. (BDR 18-1169)
- [A.B. 560](#) Reorganizes the Regional Training Programs for the Professional Development of Teachers and Administrators. (BDR 34-1300)
- [S.B. 62](#) (R1) Revises provisions governing special education. (BDR 34-426)
- [S.B. 185](#) (R1) Requires school districts to use certain environmentally sensitive cleaning and maintenance products. (BDR 34-742)
Senator Allison Copening
- [S.C.R. 6](#) Urges counties to map and document certain county roads to preserve rights-of-way over public lands in Nevada. (BDR R-467)
Senator Mark Amodei

WORK SESSION

Volume I

Executive
Budget Page

Department of Personnel
State Unemployment Compensation (101-1339)
Teri Thienhaus, Director

PERS-9

BUDGET CLOSINGS.

Public comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 19 COPIES OF YOUR EXHIBITS AND NOTES .

Meeting ID: 1295

