

ASSEMBLY AGENDA
**ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND
SENATE COMMITTEE ON FINANCE
JOINT SUBCOMMITTEE ON K-12/ HIGHER EDUCATION**

Day Friday Date February 27, 2009 Time 8 a.m. Room 3137

Videoconferenced to: Room 4406 of the Grant Sawyer State Office Building
555 East Washington Avenue, Las Vegas, Nevada

*Please note room change in Las Vegas.

THIRD REVISION

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Nevada System of Higher Education	
System Administrator (101-2986)	NSHE-1
Special Projects (101-2977)	NSHE-10
University Press (101-2996)	NSHE-15
System Computing Center (101-2991)	NSHE-20
State-Funded Perkins Loan (101-2993)	NSHE-25
University of Nevada – Reno (101-2980)	NSHE-26
Intercollegiate Athletics – UNR (101-2983)	NSHE-33
Statewide Programs – UNR (101-2985)	NSHE-38
School of Medical Sciences (101-2982)	NSHE-43
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Agricultural Experiment Station (101-2989)	NSHE-54
Cooperative Extension Service (101-2990)	NSHE-59
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University of Nevada – Las Vegas (101-2987)	NSHE-69
Intercollegiate Athletics – UNLV (101-2988)	NSHE-75
Statewide Programs –UNLV (101-3001)	NSHE-80
UNLV Law School (101-2992)	NSHE-85
Dental School – UNLV (101-3002)	NSHE-91
Business Center South (101-3004)	NSHE-96
Desert Research Institute (101-3010)	NSHE-101
Great Basin College (101-2994)	NSHE-107
Western Nevada College (101-3012)	NSHE-113
College of Southern Nevada (101-3011)	NSHE-119
Truckee Meadows Community College (101-3018)	NSHE-125
Nevada State College at Henderson (101-3005)	NSHE-131
Jim Rogers, Chancellor	

Public comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 19 COPIES OF YOUR EXHIBITS AND NOTES .

Meeting ID: 304

