

ASSEMBLY AGENDA
**ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND
SENATE COMMITTEE ON FINANCE
JOINT SUBCOMMITTEE ON HUMAN SERVICES/CIPS**

Day Thursday Date March 5, 2009 Time 8 a.m. Room 3137

REVISED

Volume III

Executive
Budget Page

Capital Improvement Projects

Gustavo Nunez, Manager

Project No. Project Description

Department of Information Technology

Daniel Stockwell, Director, Chief Information Officer

09-M36 Computer Facility Security, and Safety Upgrades

Appendix-9

Department of Employment, Training & Rehabilitation

Larry Mosley, Director

09-M27 Preventative Maintenance of Existing Pavement, Various Locations

Appendix-9

Department of Motor Vehicles

Edgar Roberts, Director

09-C21 Parking Lot Expansion, Henderson

Appendix-8

09-SO5d Pavement Rehabilitation, Various Locations

Appendix-10

Department of Corrections

Howard Skolnik, Director

09-C01 Prison No.8 Construction

Appendix-8

09-C02 New Housing Unit and Core Upgrade, Warm Springs Correctional Center

Appendix-8

09-C03 Southern Desert Correctional Center Core Expansion

Appendix-8

09-M07 Replace Flooring, Regional Medical Center

Appendix-8

09-M10 Arsenic Treatment System, Humboldt Conservation Camp

Appendix-9

09-M11 Replace Doors, Locks, Control Panels-Southern Desert CC

Appendix-9

09-M12 Renovate Boiler #3, Lovelock Correctional Center

Appendix-9

09-M13 Replace Boiler #2, Southern Desert Correctional Center

Appendix-9

09-M19 Water Heater Replacement, Regional Medical Center

Appendix-9

09-M-26 Replace Door Controls, Northern Nevada Correctional Center

Appendix-9

09-M28 Sanitary Sewer System Upgrades, Northern Nevada Correctional Center

Appendix-9

09-P01 Feasibility, Programming & Master Planning, Warm Springs CC

Appendix-10

09-P02 Southern Nevada Correctional Center, Expansion Advance Planning

Appendix-10

09-S02p ADA Retrofit Shop Buildings, Northern Nevada Correctional Center

Appendix-10

Public comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 19 COPIES OF YOUR EXHIBITS AND NOTES .

Meeting ID: 382

