

ASSEMBLY AGENDA  
COMMITTEE ON WAYS AND MEANS

Day Monday      Date March 2, 2009      Time 8 a.m.      Room 3137

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Commission on Economic Development Budget Overview  
Michael E. Skaggs, Executive Director

Commission on Tourism Budget Overview  
Steve Woodbury, Acting Director

A.B. 7                      Makes appropriations for certain public health programs. (BDR S-212)  
Assemblywoman Sheila Leslie

A.B. 13                    Revises provisions governing expenditures by school districts for  
textbooks, instructional supplies and instructional hardware. (BDR 34-  
295)  
Assemblyman Moises Denis

A.B. 18                    Authorizes the issuance of bonds for environmental improvement  
projects for Lake Tahoe. (BDR S-375)  
Jim Lawrence, State Lands Registrar

Public comment.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 19 COPIES OF YOUR EXHIBITS AND NOTES .**

Meeting ID: 413

