

ASSEMBLY AGENDA
**ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND
SENATE COMMITTEE ON FINANCE
JOINT SUBCOMMITTEE ON PUBLIC SAFETY/NATURAL RESOURCES/TRANSPORTATION**

Day Friday Date March 6, 2009 Time 8 a.m. Room 2134*

*Please note room change.

REVISED

Volume III

Executive
Budget Page

Conservation and Natural Resources

Tahoe Regional Planning Agency (101-4204)

DCNR-15

Joanne Marchetta, General Counsel

Office of the Military

Military (101-3650)

MILITARY-1

Military Carlin Armory (101-3651)

MILITARY-11

Military Emerg Operations Center (101-3655)

MILITARY-13

Military National Guard Benefits (101-3653)

MILITARY-18

Military Patriot Relief Fund (101-3654)

MILITARY-20

Cynthia N. Kirkland, Major General (NV), The Adjutant General of NV

Office of Veterans' Services

Commissioner for Veterans' Affairs (101-2560)

VETERANS-1

Veterans' Home Account (101-2561)

VETERANS-7

Tim Tetz, Executive Director

Public comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 19 COPIES OF YOUR EXHIBITS AND NOTES .

Meeting ID: 414

