

ASSEMBLY AGENDA  
**ASSEMBLY COMMITTEE ON WAYS AND MEANS  
AND  
SENATE COMMITTEE ON FINANCE  
JOINT SUBCOMMITTEE ON HUMAN SERVICES/CIPS**

Day Wednesday    Date March 11, 2009    Time 8 a.m.    Room 3137

Videoconferenced to:      Room 4412 of the Grant Sawyer State Office Building  
555 East Washington Avenue, Las Vegas, Nevada

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**SECOND REVISION**

Volume II

Executive  
Budget Page

Human Services - Aging Services Division

Senior Citizens' Property Tax Assistance (101-2363)  
Tobacco Settlement Program (262-3140)  
Home and Community Based Programs (101-3146)  
Aging Federal Programs and Administration (101-3151)  
EPS/Homemaker Programs (101-3252)  
Carol Aiello-Sala – Administrator

AGING-1  
AGING-7  
AGING-15  
AGING-24  
AGING-44

Human Services - Health Division

Office of Health Administration (101-3223)  
Radiological Health (101-3101)  
Health Radioactive and Hazardous Waste(251-3152)  
Cancer Control Registry (101-3153)  
Health Statistics and Planning (101-3190)  
Consumer Health Protection (101-3194)  
Public Health Tobacco Fund (263-3212)  
Health Facilities Hospital Licensing (101-3216)  
Public Health Preparedness Program (101-3218)  
Emergency Medical Services (101-3235)  
Richard Whitley, Administrator

HEALTH-124  
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HEALTH-11  
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HEALTH-80  
HEALTH-92  
HEALTH-150

Public comment.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 19 COPIES OF YOUR EXHIBITS AND NOTES .**

Meeting ID: 464

