## **ASSEMBLY AGENDA**

## ASSEMBLY COMMITTEE ON WAYS AND MEANS AND

## SENATE COMMITTEE ON FINANCE JOINT SUBCOMMITTEE ON GENERAL GOVERNMENT AND ACCOUNTABILITY

Day Wednesday Date March 11, 2009 Time 8 a.m. Room 2134\*

\*Please note room change.

## **REVISED**

Volume I	Executive
	<b>Budget Page</b>
Judicial Branch	
Supreme Court (101-1494)	COURTS-1
Senior Justice & Senior Judge Program (101-1496)	COURTS-14
Specialty Court (101-1495)	COURTS-18
Law Library (101-2889)	COURTS-21
Administrative Office of the Courts (101-1483)	COURTS-31
Judicial Programs and Services Division (101-1484)	COURTS-41
Uniform System of Judicial Records (101-1486)	COURTS-49
Judicial Education (101-1487)	COURTS-58
James W. Hardesty, Chief Justice	

Public comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <a href="http://www.leg.state.nv.us">http://www.leg.state.nv.us</a>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 19 COPIES OF YOUR EXHIBITS AND NOTES .

