

ASSEMBLY AGENDA
**ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND
SENATE COMMITTEE ON FINANCE
JOINT SUBCOMMITTEE ON GENERAL GOVERNMENT AND ACCOUNTABILITY**

Day Thursday Date March 19, 2009 Time 8 a.m. Room 2134*

*Please note room change.

REVISED

Volume II

Executive
Budget Page

Commerce and Industry

Economic Development

Commission on Economic Dev (101-1526)
Nevada Film Office (101-1527)
Rural Community Development (101-1528)
Procurement Outreach Program (101-4867)
Michael E. Skaggs, Executive Director

ECON&DEV-1
ECON&DEV-10
ECON&DEV-16
ECON&DEV-22

Tourism

Tourism Development Fund (225-1522)
Nevada Magazine (530-1530)
Tourism Development (225-1523)
Stephen Woodbury, Acting Executive Director

TOURISM-27
TOURISM-37
TOURISM-44

Department of Business and Industry

Insurance Regulation (101-3813)
Insurance Examiners (223-3817)
Captive Insurers (101-3818)
Industrial Relations (210-4680)
Occupational Safety & Health Enforcement (210-4682)
Safety Consultation and Training (210-4685)
Mine Safety & Training (210-4686)
NV Attorney for Injured Workers (101-1013)
Dianne Cornwall, Director

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Public comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 19 COPIES OF YOUR EXHIBITS AND NOTES .

Meeting ID: 560

