ASSEMBLY AGENDA

ASSEMBLY COMMITTEE ON WAYS AND MEANS AND

SENATE COMMITTEE ON FINANCE JOINT SUBCOMMITTEE ON HUMAN SERVICES/CIPS

Day Thursday Date March 19, 2009 Time 8 a.m. Room 3137

REVISED

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Department of Health and Human Services	
Health Division	
Cancer Control Registry (101-3153)	HHS- 14
Health Statistics and Planning (101-3190)	HHS- 20
Consumer Health Protection (101-3194)	HHS- 28
Public Health Tobacco Fund (263-3212)	HHS- 51
Public Health Preparedness Program (101-3218)	HHS- 92
Emergency Medical Services (101-3235)	HHS- 150
Office of Minority Health (101-3204)	HHS- 38
Early Intervention Services (101-3208)	HHS- 43
Immunization Program (101-3213)	HHS- 55
WIC Food Supplement (101-3214)	HHS- 62
Communicable Diseases (101-3215)	HHS- 70
Chronic Disease (101-3220)	HHS-103
Maternal Child Health Services (101-3222)	HHS-111
Community Health Services (101-3224)	HHS-137
Michael J. Willden, Director	
Richard Whitley, M.S., Administrator	

Public comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is http://www.leg.state.nv.us. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 19 COPIES OF YOUR EXHIBITS AND NOTES .

