

ASSEMBLY AGENDA
**ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND
SENATE COMMITTEE ON FINANCE
JOINT SUBCOMMITTEE ON PUBLIC SAFETY/NATURAL RESOURCES/TRANSPORTATION**

Day Friday Date March 20, 2009 Time 8 a.m. Room 2134*

*Please note room change.

REVISED

Volume III

Executive
Budget Page

Infrastructure

Department of Wildlife

Administration (101-4452)
Boating Program (101-4456)
Trout Stamp Program (101-4454)
Obligated Reserve (101-4458)
Kenneth E. Mayer, M.S., Director

WILDLIFE-1
WILDLIFE-18
WILDLIFE-24
WILDLIFE-27

Department of Transportation

NDOT, Bond Construction (201-4663)
Transportation Administration (201-4660)
Susan Martinovich, P.E., Director

NDOT-1
NDOT-3

Public comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 19 COPIES OF YOUR EXHIBITS AND NOTES .

Meeting ID: 564

