

ASSEMBLY AGENDA
**ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND
SENATE COMMITTEE ON FINANCE
JOINT SUBCOMMITTEE ON HUMAN SERVICES/CIPS**

Day Thursday Date April 16, 2009 Time 8 a.m. Room 3137

REVISED
Volume III

Executive
Budget Page

Capital Improvement Projects

Gustavo Nuñez, Manager

Project No. Project Description

Statewide Projects

09-S01	Statewide Roofing	Appendix-10
09-S02	Statewide ADA	Appendix-10
09-S02h	ADA Site and Building Retrofit DMV	Appendix-10
09-S03	Statewide Fire and Life Safety	Appendix-10
090-S03h	Install Wet Sprinkler and Fire Alarm System (Training Facility)	Appendix-10
09-S04	Statewide Advance Planning	Appendix-10
09-S05	Statewide Paving	Appendix-10
09-S05h	Preventative Maintenance of Existing Pavement (Highway Patrol Headquarters)	Appendix-10
09-S06	Statewide Asbestos, Indoor Air Quality, Mold, Lead Paint	Appendix-10
09-S09	Statewide Building Official Projects	Appendix-10
09-S10	Statewide Agency Projects	Appendix-10

Department of Health and Human Services

Michael Willden, Director

09-C02**	36 Bed Child & Adolescent Hospital, Las Vegas	N/A
09-C12**	Consolidated Service Facility–Northern Nevada Mental Health Institute, Sparks	N/A
09-M08	Well Replacement – Nevada Youth Training Center, Elko	Appendix-8
09-M18	Replace Switch Gear – Nevada Youth Training Center, Elko	Appendix-9
09-M20	Replace Hot Water Storage Tank – Nevada Youth Training Center, Elko	Appendix-9
09-M24	Facility Upgrades – Caliente Youth Center, Caliente	Appendix-9
09-M33	Turf Reduction – Desert Regional Center, Las Vegas	Appendix-9
09-M34	Install Panic Alarm - Northern Nevada Adult Mental Health Services, Sparks	Appendix-9

Nevada System of Higher Education

Daniel J. Klaich, Executive Vice Chancellor

09-C05	Medical Education Learning Lab Building – UNHSS	Appendix-8
09-C06**	Advanced Clinical Training and Research Center – UNHSS	N/A
09-C07**	Nursing and Science Building – NSC	N/A
09-C08	Davidson Mathematics and Science Center, FF&E – UNR	Appendix-8
09-C09	Center for Molecular Medicine, FF&E – UNR	Appendix-8
09-C11	ADA and Life Safety Retrofit – WNC	Appendix-8
09-C16	Renovate Laboratory, DRI, Boulder City	Appendix-8
09-M21	HVAC Renovation – TMCC	Appendix-9
09-M38	Deferred Maintenance (HECC/SHECC)	Appendix-9
09-P02**	Hotel College Academic Building, Advanced Planning – UNLV	N/A

** NEW PROJECTS RECOMMENDED BY THE GOVERNOR ON APRIL 6, 2009

Public comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 19 COPIES OF YOUR EXHIBITS AND NOTES .

Meeting ID: 884

