

ASSEMBLY AGENDA
ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND
SENATE COMMITTEE ON FINANCE
JOINT SUBCOMMITTEE ON HUMAN SERVICES/CIPS

Day Thursday Date April 23, 2009 Time 8 a.m. Room 3137

REVISED

Volume III

Executive
Budget Page

Capital Improvement Projects

Gustavo Nuñez P.E., Manager

Project No. Project Description

Department of Administration

Andrew Clinger, Director

09-M01	Cooling Tower Replacement – State Library and Archives Building, Carson City	Appendix-8
09-M02a	Water Supply Backflow Prevention – Bradley Building, Las Vegas and Stewart Facility, Carson City	Appendix-8
09-M02b	Water Supply Backflow Prevention – Highway Patrol Building, Reno	Appendix-8
09-M03	West Entry Windbreak – Bryan Building, Carson City	Appendix-8
09-M04	Upgrade Electrical Power – Stewart Facility, Carson City	Appendix-8
09-M05	Sedimentation Remediation- Marlette Lake Water System, Carson City	Appendix-8
09-M14	Temperature Controls Upgrade – State Library and Archives Building, Carson City	Appendix-9
09-M15	Seismic Retrofit – Purchasing Warehouse, Reno	Appendix-9
09-M16	Governor's Mansion Safety and Security Upgrades, Carson City	Appendix-9
09-M17	Upgrade Electrical Power Supply System – Blasdel Building, Carson City	Appendix-9

Department of Cultural Affairs

Michael Fischer, Director

09-C04**	Exhibits Construction Completion – Las Vegas Springs Preserve Museum	N/A
09-M25**	Lighting Upgrades – Nevada Historical Society Building, Reno	N/A
09-M31	State Library and Archives Compact Shelving, Carson City	Appendix-9

Office of the Military

Cynthia N. Kirkland, The Adjutant General of Nevada

09-C13	Field Maintenance Shop Facility, Las Vegas	Appendix-8
09-C14	Readiness Center, North Las Vegas	Appendix-8
09-C15	Carlin Readiness Center, Carlin	Appendix-8
09-M22	HVAC Installation – Clark County Armory Building, Las Vegas	Appendix-9
09-M30**	Fencing of State Land – Two Armory Sites, Clark County	N/A
09-SO1f	Statewide Roofing – Reroofing of Various Armories, Statewide	Appendix-10

Department of Corrections

Howard Skolnik, Director

09-C01**	Regional Medical Facility and Execution Facility – Prison 8 Site, Indian Springs	N/A
09-PO1**	Warm Springs Correctional Center Expansion – Advance Planning, Carson City	N/A

****NEW PROJECTS RECOMMENDED BY THE GOVERNOR ON APRIL 6, 2009.**

SUBCOMMITTEE WORK SESSION

State Public Works Board Budget Closings
Division of Buildings and Grounds Budget Closings

Public comment.

If you cannot attend the meeting, you can listen to it live over the internet. The address for the legislative website is <http://www.leg.state.nv.us>

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

Meeting ID: 982

