

SENATE AGENDA  
for the  
**COMMITTEE ON COMMERCE AND LABOR**

Day Wednesday    Date May 13, 2009    Time 12:30 p.m. \*    Room 2135

---

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Commerce and Labor at (775) 684-1431.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

*PLEASE PROVIDE 25 COPIES OF YOUR EXHIBITS AND NOTES.*

**FIRST REVISED AGENDA**

\* Note meeting time.

[A.B. 10](#) (R2)    Makes various changes concerning certain health care professionals who report certain information to licensing boards or other governmental entities or who cooperate in investigations of certain health care professionals. (BDR 40-219)

[A.B. 22](#) (R1)    Revises provisions relating to certain trade practices. (BDR 52-428)

[A.B. 454](#) (R1)    Revises certain provisions relating to housing. (BDR 10-839)

\* Work session on measures previously considered.

Possible introduction of bills and resolutions.

Public comment.

Items on the agenda may be taken out of order at the Chair's discretion.

Cellular telephones must be turned off or set to silent mode while in the Committee room.

Proposed amendments must be submitted in writing to the Committee along with the sponsor's name, contact information and the intent of the amendment.

**\*Note: Interested parties may observe and testify in the proceedings through a simultaneous videoconference in Room 4412E of the Grant Sawyer State Office Building, Las Vegas.**

Meeting ID: 1238

