

SENATE AGENDA
for the
COMMITTEE ON FINANCE

Day Monday Date April 27, 2009 Time 8:00 a.m. Room 2134

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Finance at (775) 684-1488.

(R#) Indicates the reprint number of the bill/resolution being considered.

***Note: Interested parties may observe the proceedings through a simultaneous videoconference in Room 4412 of the Grant Sawyer State Office Building, Las Vegas.**

SECOND REVISED AGENDA

BILLS

- [S.B. 24](#) (R1) Requires the Director of the Department of Health and Human Services, within the limits of available money, to include in the State Plan for Medicaid a program to provide preliminary determinations of eligibility for certain assistance. (BDR 38-450)
- [S.B. 70](#) (R1) Requires certain offices of physicians and related facilities to obtain a permit under certain circumstances and requires annual inspections of surgical centers for ambulatory patients. (BDR 40-169)
- [S.B. 236](#) (R1) Revises provisions relating to certain programs for criminal offenders and parolees. (BDR 14-896)
- [S.B. 260](#) (R1) Revises provisions relating to the management of treatment for persons with co-occurring disorders. (BDR 40-941)
- [S.B. 306](#) (R1) Authorizes the Health Division of the Department of Health and Human Services to establish a grant program to support the expansion of various health care services. (BDR 40-1052)
- [S.B. 382](#) Revises provisions relating to disproportionate share payments to certain hospitals. (BDR 38-1105)

BUDGET CLOSINGS

Public comment.

Cellular telephones must be turned off while in the committee room.

Please provide 15 copies of your exhibits and notes.

Meeting ID: 1053

