

SENATE AGENDA  
for the  
**COMMITTEE ON FINANCE**

Day Wednesday      Date May 13, 2009      Time 8:00 a.m.      Room 2134

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*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Finance at (775) 684-1488.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**FIRST REVISED AGENDA**

**BILLS**

- [S.B. 415](#)      Establishes for the next biennium the maximum amount to be paid to the Public Employees' Benefits Program for group insurance for certain active and retired public officers and employees. (BDR S-1191)
- [S.B. 418](#)      Temporarily suspends the requirement to transfer money from the Abandoned Property Trust Account in the State General Fund to the Millennium Scholarship Trust Fund. (BDR S-1302)
- [S.B. 421](#)      Temporarily suspends longevity pay and merit pay increases for state employees. (BDR S-1193)
- [A.B. 165](#) (R1)      Revises the provisions governing the Fund to Stabilize the Operation of the State Government. (BDR 31-580)
- [A.B. 446](#) (R1)      Revises certain requirements for the proposed budget of the Executive Department of the State Government. (BDR 31-581)
- [A.B. 528](#) (R1)      Temporarily suspends the requirement that the State Library and Archives be open to the public during certain days and hours. (BDR 33-1198)
- [A.B. 536](#)      Requires the transfer of a certain sum of money from the Amateur Boxing Program Reserve of the Nevada Athletic Commission to the State General Fund. (BDR S-1213)

**BUDGET CLOSINGS**

**Public comment.**

**Cellular telephones must be turned off while in the committee room.**

**Please provide 15 copies of your exhibits and notes.**

Meeting ID: 1249

