

SENATE AGENDA
for the
COMMITTEE ON FINANCE

Day Friday Date May 29, 2009 Time Call of Chair Room 2134

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Finance at (775) 684-1488.

(R#) Indicates the reprint number of the bill/resolution being considered.

THIRD REVISED AGENDA

BILLS

- [S.B. 399](#) Makes an appropriation to the Interim Finance Committee to contract for a comprehensive independent study of existing taxes and their allocation among the levels of government and governmental agencies in Nevada. (BDR S-59)
- [S.B. 432](#) Provides for the creation of the Nevada Stabilization and Advancement Commission to address the economic, fiscal and long-term needs of the State of Nevada. (BDR S-1321)
- [A.B. 18](#) Authorizes the issuance of bonds for environmental improvement projects for Lake Tahoe. (BDR S-375)
- [A.B. 214](#) (R1) Revises provisions regarding industrial injuries and occupational diseases. (BDR 53-25)
- [A.B. 409](#) (R2) Makes various changes concerning the Local Government Employee-Management Relations Board. (BDR 23-1048)
- [A.B. 505](#) (R3) Revises provisions governing pupils enrolled in high school. (BDR 34-784)
- [A.B. 540](#) Requires the Local Government Employee-Management Relations Board to charge and collect a fee from local government employers. (BDR 23-1208)
- [A.B. 561](#) (R1) Eliminates the Consumer Affairs Division of the Department of Business and Industry for the 2009-2011 biennium and transfers certain duties and powers of the Division. (BDR 18-1201)
- [A.B. 564](#) Authorizes and provides funding for certain projects of capital improvement. (BDR S-1336)

WORK SESSION

Public comment.

Cellular telephones must be turned off while in the committee room.

Please provide 15 copies of your exhibits and notes.

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