

# SENATE AGENDA

for the

## **SENATE FINANCE/ASSEMBLY WAYS AND MEANS** **JOINT SUBCOMMITTEE ON PUBLIC SAFETY/NATURAL RESOURCES/TRANSPORTATION**

Day Friday

Date March 27, 2009

Time 8:00 a.m.

Room 2134

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*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Subcommittee on Finance at (775) 684-1488.*

### **SECOND REVISED AGENDA**

### **SUBCOMMITTEE WORK SESSION**

State Department of Conservation and Natural Resources

Department of Motor Vehicles

Office of the Military

Department of Transportation

**Public comment.**

**Cellular telephones must be turned off while in the committee room.**

**Please provide 19 copies of your exhibits and notes.**

Meeting ID: 665

