

# SENATE AGENDA

for the

## **SENATE FINANCE/ASSEMBLY WAYS AND MEANS** **JOINT SUBCOMMITTEE ON HUMAN SERVICES/CIPS**

Day Thursday Date April 16, 2009 Time 8:00 a.m. Room 3137

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Subcommittee on Finance at (775) 684-1488.*

### **FIRST REVISED AGENDA**

### **BUDGET HEARINGS**

		Executive Budget
		Page
Project No.	Project Description	<u>APPENDIX</u>
<b>Capital Improvement Projects</b>		
Gustavo Nuñez, P.E., Manager		
Volume III		
<b>Statewide Projects</b>		
09-S01	Statewide Roofing	10
09-S02	Statewide ADA	10
09-S02h	ADA Site and Building Retrofit DMV	10
09-S03	Statewide Fire and Life Safety	10
09-S03h	Install Wet Sprinkler and Fire Alarm System (Training Facility)	10
09-S04	Statewide Advance Planning Program	10
09-S05	Statewide Paving Program	10
09-S05h	Preventative Maintenance of Existing Pavement (Highway Patrol Headquarters)	10
09-S06	Statewide Asbestos, Indoor Air Quality, Mold, Lead Paint	10
09-S09	Statewide Building Official Projects	10
09-S10	Statewide Agency Projects	10
<b>Department of Health and Human Services</b>		
Michael J. Willden, Director		
09-C02**	36 Bed Child & Adolescent Hospital, Las Vegas	N/A
09-C12**	Consolidated Service Facility – No. Nevada Mental Health Institute, Sparks	N/A
09-M08	Well Replacement – Nevada Youth Training Center, Elko	8
09-M18	Replace Switch Gear – Nevada Youth Training Center, Elko	9
09-M20	Replace Hot Water Storage Tank – Nevada Youth Training Center, Elko	9
09-M24	Facility Upgrade – Caliente Youth Center, Caliente	9
09-M33	Turf Reduction – Desert Regional Center, Las Vegas	9
09-M34	Install Panic Alarm – Northern Nevada Adult Mental Health Services, Sparks	9
<b>Nevada System of Higher Education</b>		
Daniel J. Klaich, Executive Vice Chancellor		
09C05	Medical Education Learning Lab Building – UNHSS	8
09-C06**	Advanced Clinical Training and Research Center, UNHSS	N/A
09-C07**	Nursing and Science Building, NSC	N/A
09-C08	Davidson Mathematics and Science Center, FF&E – UNR	8
09-C09	Center for Molecular Medicine, FF&E – UNR	8
09-C11	ADA and Life Safety Retrofit – WNC	8
09-C16	Renovate Laboratory, DRI, Boulder City	8
09-M21	HVAC Renovation – TMCC	9
09-M38	Deferred Maintenance (HECC/SHECC)	9
09-P02**	Hotel College Academic Building, Advanced Planning - UNLV	N/A

**\*\*NEW PROJECTS RECOMMENDED BY THE GOVERNOR ON APRIL 6, 2009**

**Public comment.**

**Please provide 19 copies of your exhibits and notes.**

Meeting ID: 901



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