

SENATE AGENDA

for the

SENATE FINANCE/ASSEMBLY WAYS AND MEANS JOINT SUBCOMMITTEE ON HUMAN SERVICES/CIPS

Day Thursday

Date April 23, 2009

Time 8:00 a.m.

Room 3137

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Subcommittee on Finance at (775) 684-1488.

FIRST REVISED AGENDA

BUDGET HEARINGS

Capital Improvement Projects

Gustavo Nuñez, P.E., Manager

VOLUME III

Executive

Budget

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APPENDIX

Project No. Project Description

Department of Administration

Andrew Clinger, Director

09-M01	Cooling Tower Replacement - State Library and Archives Building, Carson City	8
09-M02a	Water Supply Backflow Prevention – Bradley Building, Las Vegas and Stewart Facility, Carson City	8
09-M02b	Water Supply Backflow Prevention – Highway Patrol, Reno	8
09-M03	West Entry Wind Break – Bryan Building, Carson City	8
09-M04	Upgrade Electrical Power – Stewart Facility, Carson City	8
09-M05	Sedimentation, Remediation, Marlette Lake Water, Carson City	8
09-M14	Temperature Controls Upgrade – State Library and Archives Building, Carson City	9
09-M15	Seismic Retrofit – Purchasing Warehouse, Reno	9
09-M16	Governor's Mansion Safety and Security Upgrades, Carson City	9
09-M17	Upgrade Electrical Power Supply System – Blasdel Building, Carson City	9

Department of Cultural Affairs

Michael Fischer, Director

09-C04**	Exhibits Construction Completion – Las Vegas Springs Preserve Museum, Las Vegas	N/A
09-M25**	Lighting Upgrades – Nevada Historical Society, Reno	N/A
09-M31	State Library and Archives, Compact Shelving, Carson City	9

Office of the Military

Cynthia N. Kirkland, Major General (Nevada), The Adjutant General of Nevada

09-C13	Field Maintenance Shop Facility, Las Vegas	8
09-C14	Readiness Center, North Las Vegas	8
09-C15	Carlin Readiness Center, Carlin	8
09-M22	HVAC Installation – Clark County Armory Building, North Las Vegas	9
09-M30**	Fencing of State Land – Two Armory Sites, Las Vegas	N/A
09S01f	Statewide roofing – Re-Roofing of Various Armories, Statewide	10

Department of Corrections

Howard Skolnik, Director

09-C01**	Regional Medical Facility and Execution Chamber – Prison 8 Site, Indian Springs	N/A
09-P01**	Warm Springs Correctional Center Expansion – Advance Planning	N/A

****NEW PROJECTS RECOMMENDED BY THE GOVERNOR ON APRIL 6, 2009.**

BUDGET CLOSINGS

State Public Works Board

Division of Buildings and Grounds

Public comment.

Please provide 19 copies of your exhibits and notes.

Meeting ID: 984



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