

SENATE AGENDA  
for the  
**COMMITTEE ON GOVERNMENT AFFAIRS**

Day Monday      Date May 18, 2009      Time 1:30 p.m.      Room 2144

---

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Government Affairs at (775) 684-1424.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

*PLEASE PROVIDE 25 COPIES OF YOUR EXHIBITS AND NOTES.*

**SECOND REVISED AGENDA**

[A.B. 337](#) (R1)    Creates the Office of Statewide Coordinator for Children Who Are Endangered by Drug Exposure in the Office of the Attorney General .  
(BDR 38-593)

**POSSIBLE WORK SESSION**

Possible concurrence or non-concurrence of Assembly amendments to Senate bills.

Possible committee introductions of bills and resolutions.

Public comment.

Items on the agenda may be taken out of order at the discretion of the Chair.

Cellular telephones must be turned off or set to silent mode while in the committee room.

Note: Any person proposing an amendment to a bill heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include the appropriate name and contact number.

Meeting ID: 1219

