

SENATE AGENDA  
for the  
**COMMITTEE ON JUDICIARY**

Day Tuesday      Date April 7, 2009      Time 8:30 a.m.      Room 2149\*

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*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Judiciary at (775) 684-1444.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

*PLEASE PROVIDE 15 COPIES OF YOUR EXHIBITS AND NOTES.*

**FIRST REVISED AGENDA**

**WORK SESSION**

- [S.B. 221](#)      Establishes a program of parole secured by a surety bond. (BDR 16-926)
- [S.B. 262](#)      Prescribes penalties for the cultivation of marijuana in greater amounts than is allowable for medical use. (BDR 40-1107)
- [S.B. 350](#)      Makes various changes relating to business. (BDR 7-1118)
- [S.B. 352](#)      Makes various changes to provisions governing mechanics' and materialmen's liens. (BDR 9-866)

**HEARING**

- [S.B. 338](#)      Authorizes a landlord who leases or subleases any commercial premises to dispose of any abandoned personal property left on the commercial premises under certain circumstances. (BDR 10-1152)
- [S.B. 348](#)      Revises certain provisions of the Uniform Principal and Income Act (1997). (BDR 13-1280)

**S.B. 396**

Revises provisions governing an investigation of a peace officer by a law enforcement agency. (BDR 23-1098)

All amendments must be in writing and must include: (1) the name and contact information for the sponsor of the amendment; (2) a concise explanation of the intent for the amendment; and (3) suggested language.

The Committee's ability to videoconference is limited. Requests must be made at least 48 hours in advance and will be considered subject to availability.

Public comment, testimony may be limited.

Cellular telephones must be turned off while in the committee room.

**\*Note:** Interested parties may observe and testify in the proceedings through a simultaneous videoconference in Room 4412 of the Grant Sawyer State Office Building, Las Vegas.

