

SENATE AGENDA  
for the  
**COMMITTEE ON JUDICIARY  
SUBCOMMITTEE**

Day Monday      Date March 30, 2009      Time 12:48 p.m.      Room 2149

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*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Subcommittee on Judiciary at (775) 684-1444.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

*PLEASE PROVIDE 15 COPIES OF YOUR EXHIBITS AND NOTES.*

[S.B. 352](#)      Makes various changes to provisions governing mechanics' and materialmen's liens. (BDR 9-866)

**All amendments must be in writing and must include: (1) the name and contact information for the sponsor of the amendment; (2) a concise explanation of the intent for the amendment; and (3) suggested language.**

**The Committee's ability to videoconference is limited. Requests must be made at least 48 hours in advance and will be considered subject to availability.**

**Public comment, testimony may be limited.**

**Cellular telephones must be turned off while in the committee room.**

**\*Note: Interested parties may observe and testify in the proceedings through a simultaneous videoconference in Room 4412 of the Grant Sawyer State Office Building, Las Vegas.**

Meeting ID: 907

