

SENATE AGENDA  
for the  
**COMMITTEE ON NATURAL RESOURCES**

Day Tuesday      Date May 5, 2009      Time 3:30 p.m.      Room 2144

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*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Natural Resources at (775) 684-6504.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

*PLEASE PROVIDE 20 COPIES OF YOUR EXHIBITS AND NOTES.*

**FIRST REVISED AGENDA**

[A.B. 75](#) (R1)      Requires the State Forester Firewarden to submit annual reports concerning fire prevention and forest health in the Nevada portion of the Lake Tahoe Basin to certain persons and entities. (BDR 47-439) Department of Conservation and Natural Resources

[A.B. 416](#) (R1)      Requires the State Engineer or a person designated by him to conduct an inventory of a basin before approving an application for an interbasin transfer of groundwater under certain circumstances. (BDR 48-732) Assemblyman Goicoechea

Matters continued from a previous meeting.

Public comment.

**Work Session**

[A.B. 15](#) (R1)      Revises provisions governing sterilization requirements for dogs and cats. (BDR 50-203)

[A.B. 73](#) (R1)      Makes various changes to provisions governing watercraft. (BDR 43-345)

[A.B. 199](#)      Revises provisions relating to fights between animals. (BDR 50-717)

[A.B. 377](#) (R1)      Revises the policy of this State concerning water. (BDR 48-887)

[A.B. 480](#) (R2)      Makes various changes relating to fees collected by the State Engineer. (BDR 48-1161)

Any person who proposes an amendment to a bill being heard by the committee must submit that proposal, in writing, and include a statement of intent for the amendment.

Cellular telephones must either be turned off or turned to vibrate while in the committee room.

Meeting ID: 1143

