

SENATE AGENDA
for the
COMMITTEE ON NATURAL RESOURCES

Day Tuesday Date March 17, 2009 Time 3:30 p.m. Room 2144

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Natural Resources at (775) 684-6504.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR EXHIBITS AND NOTES.

FIRST REVISED AGENDA

Overview of the Carson Water Subconservancy District
Edwin James, General Manager

Overview of the Programs and Activities of the Southern Nevada Water Authority
Patricia Mulroy, General Manager
Richard J. Wimmer, Deputy General Manager, Administration
Kay Brothers, Deputy General Manager, Engineering and Operations

Possible Introduction of Bills and Resolutions.

Matters continued from a previous meeting.

Public comment.

Work Session

- [S.B. 37](#) Authorizes the award of subgrants for certain purposes relating to the control of water pollution. (BDR 40-360)
- [S.B. 111](#) Revises provisions governing membership on the Western Regional Water Commission and the Northern Nevada Water Planning Commission. (BDR S-240)
- [S.J.R. 2](#) Urges Congress to take certain actions concerning wilderness areas and wilderness study areas. (BDR R-604)
- [S.C.R. 2](#) Encourages entities that are engaged in monitoring the water quality of the Truckee River to coordinate certain activities. (BDR R-237)
- [S.C.R. 5](#) Commends the Wildfire Support Group. (BDR R-605)
- [S.C.R. 6](#) Urges counties to map and document certain county roads to preserve rights-of-way over public lands in Nevada. (BDR R-467)

Any person who proposes an amendment to a bill being heard by the committee must submit that proposal, in writing, and include a statement of intent for the amendment.

Cellular telephones must either be turned off or turned to vibrate while in the committee room.

