

SENATE AGENDA
for the
COMMITTEE ON ENERGY, INFRASTRUCTURE AND TRANSPORTATION

Day Wednesday Date May 6, 2009 Time 8:00 a.m. Room 2135

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Energy, Infrastructure and Transportation at (775) 684-1448.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 25 COPIES OF YOUR EXHIBITS AND NOTES.

FIRST REVISED AGENDA

[A.B. 290](#) (R1) Makes various changes relating to the sale of used vehicles. (BDR 43-917)

[A.B. 333](#) (R1) Revises certain provisions relating to motor vehicles. (BDR 58-835)

[S.B. 331](#) (R1) Provides a partial abatement of property taxes and certain sales and use taxes imposed on facilities that use solar or wind energy to generate electricity or process heat. (BDR 58-289)

WORK SESSION

[A.B. 372](#) Makes various changes concerning registration of commercial motor vehicles. (BDR 43-1015)

[A.B. 441](#) (R1) Revises provisions governing transportation. (BDR 43-840)

[A.B. 455](#) Provides for self-registration of certain motor vehicles. (BDR 43-877)

[A.J.R. 10](#) Urges Congress to enact legislation requiring the Secretary of the Interior to convey ownership of certain land to the State of Nevada for the development of projects for renewable energy. (BDR R-686)

Public comment.

Possible introduction of bills and resolutions.

Possible discussion of and action on measures previously considered.

Items on the agenda may be taken out of order at the Chair's discretion.

Cellular telephones must be turned off while in the committee room.

Note: Any person proposing an amendment to a bill being heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include your name and contact number.

***Note: Interested parties may observe and testify in the proceedings through a simultaneous videoconference in Room 4412 of the Grant Sawyer State Office Building, Las Vegas.**

Meeting ID: 1205

