

SENATE AGENDA
for the
COMMITTEE ON ENERGY, INFRASTRUCTURE AND TRANSPORTATION

Day Friday Date May 8, 2009 Time 8:00 a.m. Room 2135

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Energy, Infrastructure and Transportation at (775) 684-1448.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 25 COPIES OF YOUR EXHIBITS AND NOTES.

THIRD REVISED AGENDA

[A.B. 387](#) (R1) Makes various changes to provisions concerning energy resources. (BDR 58-223)

WORK SESSION

[A.B. 25](#) (R1) Revises provisions governing examinations of applicants for a Nevada driver's license. (BDR 43-343)

[A.B. 291](#) Revises provisions relating to motor vehicle registration. (BDR 43-919)

[A.B. 296](#) (R1) Revises provisions governing certain nonprofit carriers of elderly persons or persons with disabilities. (BDR 58-1116)

[A.B. 503](#) (R1) Creates an advisory committee to develop recommendations for the funding of highways in this State. (BDR S-954)

[A.B. 510](#) Revises various provisions governing the Public Utilities Commission of Nevada. (BDR 58-1140)

Public comment.

Possible introduction of bills and resolutions.

Possible discussion of and action on measures previously considered.

Items on the agenda may be taken out of order at the Chair's discretion.

Cellular telephones must be turned off while in the committee room.

Note: Any person proposing an amendment to a bill being heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include your name and contact number.

***Note: Interested parties may observe and testify in the proceedings through a simultaneous videoconference in Room 4412 of the Grant Sawyer State Office Building, Las Vegas.**

Meeting ID: 1229

