

SENATE AGENDA
for the
COMMITTEE ON ENERGY, INFRASTRUCTURE AND TRANSPORTATION

Day Tuesday Date February 10, 2009 Time 8 a.m. Room 2135

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Energy, Infrastructure and Transportation at (775) 684-1448.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 25 COPIES OF YOUR EXHIBITS AND NOTES.

Adoption of Amended Committee Rules

Presentation by Derek Morse

Deputy Executive Director, Regional Transportation Commission of Washoe County

Presentation by Jacob Snow

General Manager, Regional Transportation Commission of Southern Nevada

Presentation by Randall H. Walker

Director, Clark County Department of Aviation

Presentation by Gordon L. Walker

Administrator, Taxicab Authority, Department of Business and Industry

Presentation by Susan Martinovich, P.E.

Director, Nevada Department of Transportation

Public comment.

Cellular telephones must be turned off while in the committee room.

Items on the agenda may be taken out of order at the Chair's discretion.

Possible discussion of and action on measures previously considered.

Note: Any person proposing an amendment to a bill being heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include your name and contact number.

***Note: Interested parties may observe the proceedings through a simultaneous videoconference in Room 4412E of the Grant Sawyer State Office Building, Las Vegas.**

