SENATE AGENDA

for the

COMMITTEE ON ENERGY, INFRASTRUCTURE AND TRANSPORTATION

Day Friday Date March 27, 2009 Time 8:00 a.m. Room 2135

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is http://www.leg.state.nv.us. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Energy, Infrastructure and Transportation at (775) 684-1448.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 25 COPIES OF YOUR EXHIBITS AND NOTES.

THIRD REVISED AGENDA

| S.B. 359 | Requires certain governmental entities to work cooperatively to establish the Henderson to North Las Vegas Fixed Guideway Corridor. (BDR S-1238) |
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| S.B. 394 | Makes various changes to provisions relating to off-highway vehicles. (BDR 43-501) |
| * Work session on measures previously considered. | |
| S.B. 136 | Prohibits certain persons from using a telephonic device to write, send or read a text-based communication while operating a motor vehicle. (BDR 43-776) |
| S.B. 144 | Enacts provisions governing public safety bomb squads. (BDR 42-909) |
| S.B. 217 | Enacts provisions relating to the Department of Motor Vehicles and registration under the federal Military Selective Service Act. (BDR 43-119) |
| S.B. 251 | Revises certain provisions governing tow cars. (BDR 43-1115) |
| S.B. 258 | Requires owners of industrial or commercial buildings to make certain disclosures. (BDR 58-790) |

Public comment.

Possible introduction of bills and resolutions.

Possible discussion of and action on measures previously considered.

Items on the agenda may be taken out of order at the Chair's discretion.

Cellular telephones must be turned off while in the committee room.

Note: Any person proposing an amendment to a bill being heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include your name and contact number.

*Note: Interested parties may observe and testify in the proceedings through a simultaneous videoconference in Room 4412 of the Grant Sawyer State Office Building, Las Vegas.

