

SENATE AGENDA
for the
COMMITTEE ON ENERGY, INFRASTRUCTURE AND TRANSPORTATION

Day Tuesday Date April 7, 2009 Time 8:00 a.m. Room 2135

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Energy, Infrastructure and Transportation at (775) 684-1448.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 25 COPIES OF YOUR EXHIBITS AND NOTES.

SECOND REVISED AGENDA

WORK SESSION

- [S.B. 73](#) Revises provisions governing energy conservation and efficiency standards. (BDR 58-438)
- [S.B. 188](#) Establishes the Solar Hot Water Heating Systems Demonstration Program. (BDR 58-379)
- [S.B. 242](#) Enacts provisions relating to energy efficiency, renewable energy and building construction. (BDR 58-378)
- [S.B. 327](#) Provides incentives for certain electrification projects. (BDR S-377)
- [S.B. 358](#) Revises provisions related to energy. (BDR 58-1146)
- [S.B. 360](#) Revises provisions governing the sale and title of salvaged vehicles. (BDR 43-1244)
- [S.B. 394](#) Makes various changes to provisions relating to off-highway vehicles. (BDR 43-501)

Public comment.

Possible introduction of bills and resolutions.

Possible discussion of and action on measures previously considered.

Items on the agenda may be taken out of order at the Chair's discretion.

Cellular telephones must be turned off while in the committee room.

Note: Any person proposing an amendment to a bill being heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include your name and contact number.

***Note: Interested parties may observe and testify in the proceedings through a simultaneous videoconference in Room 4412E of the Grant Sawyer State Office Building, Las Vegas.**

Meeting ID: 866

