

ASSEMBLY AGENDA
COMMITTEE ON EDUCATION

Day Wednesday Date February 9, 2011 Time 3:15 p.m. Room 3142

REVISED

Opening Remarks and Introduction of Committee Members and Staff
Assemblyman David Bobzien, Chairman

Review and Adoption of Standing Committee Rules

Presentation
Committee Brief
Melinda Martini, Committee Policy Analyst

Presentation
Science, Technology, Engineering, and Mathematics (S.T.E.M.) Program
Jason Shipman, S.T.E.M. Coordinator, Duncan Elementary School
5th Grade Class, Duncan Elementary, Washoe County

Presentation
"Crisis in Nevada, Education and the Economy"
Education Alliance of Washoe County
Jim Pfrommer, President, Board of Directors, Education Alliance of Washoe County
Ginny Jackson, Officer, Education Alliance of Washoe County
Anne Loring, Past Board of Directors Member, Education Alliance of Washoe County

[A.B. 39](#) Revises provisions governing educational personnel. (BDR 34-439)

Public comment.

Any person proposing an amendment to a bill being heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include the appropriate contact information, including name(s), telephone number(s), and email address(es). Without prior permission of the chair, proposed amendments must be provided to the committee staff at least 24 hours prior to its consideration by the committee.

Cellular telephones must be silenced while in the committee room.

During the meeting, the committee can introduce bills and resolutions, as well as discuss or take action on measures previously considered by the committee.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Education at (775) 684-8809.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR EXHIBITS AND NOTES.