

ASSEMBLY AGENDA
COMMITTEE ON EDUCATION

Day Friday Date April 8, 2011* Time Upon Adjourn* Room 3142

Videoconferenced to: Room 4406 of the Grant Sawyer State Office Building
555 East Washington Avenue, Las Vegas, Nevada

***Please note date and time change. The Committee will meet upon adjournment of the Assembly Health and Human Services Committee.**

THIRD REVISION

- [A.B. 456](#) Revises provisions governing the attendance of pupils and graduation from high school. (BDR 34-1140)
- [A.B. 314](#) Revises provisions governing a course of instruction on sexual education. (BDR 34-143)
- [A.B. 455](#) Revises provisions governing athletics in public schools. (BDR 34-1137)
- [A.B. 547](#) Prescribes provisions relating to school wellness policies. (BDR 34-188)
- [A.B. 227](#) Requires boards of trustees of school districts to grant the use of certain athletic fields to nonprofit organizations which provide programs for youth sports. (BDR 34-36)

Work session on measures previously considered.

Public comment.

Any person proposing an amendment to a bill being heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include the appropriate contact information, including name(s), telephone number(s), and email address(es). Without prior permission of the chair, proposed amendments must be provided to the committee staff at least 24 hours prior to its consideration by the committee.

Cellular telephones must be silenced while in the committee room.

During the meeting, the committee can introduce bills and resolutions, as well as discuss or take action on measures previously considered by the committee.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Education at (775) 684-8809.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.