

ASSEMBLY AGENDA  
COMMITTEE ON GOVERNMENT AFFAIRS

Day Friday                      Date May 6, 2011                      Time 8:30 a.m.\*                      Room 3143

Videoconferenced to:                      Room 4406 of the Grant Sawyer State Office Building  
555 East Washington Avenue, Las Vegas, Nevada

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**\*Please note time change.**

- [S.B. 92](#)                      Authorizes redevelopment agencies to expend money to improve schools. (BDR 22-579)
- [S.B. 100](#) (R1)                      Makes changes to provisions governing local improvement districts. (BDR 21-392)
- [S.B. 232](#) (R1)                      Removes certain tracts of local governmental and private land from the state definition of the Spring Mountains National Recreation Area. (BDR S-181)
- [S.B. 260](#) (R1)                      Provides an alternative procedure for the creation of certain local improvement districts. (BDR 21-126)

Possible work session on measures previously considered.

Matters continued from a previous meeting.

Public comment.

Unless waived by the Chair, the deadline for submittal of proposed amendments and handouts is 9 a.m. on the business day before the meeting.

An electronic copy of any proposed amendment or handout must be submitted to email address [AsmGA@lcb.state.nv.us](mailto:AsmGA@lcb.state.nv.us) AND 20 paper copies must be delivered to the Committee Manager, Cyndie Carter, in Room 4115, prior to the 9 a.m. deadline.

Handouts and proposed amendments must include the name and contact information of the person submitting the document. Proposed amendments must also include a statement as to the intent of the amendment.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8868.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**