

ASSEMBLY AGENDA  
COMMITTEE ON GOVERNMENT AFFAIRS

Day Tuesday\*      Date May 10, 2011\*      Time 8 a.m.      Room 3143

Videoconferenced to:      Room 4406 of the Grant Sawyer State Office Building  
555 East Washington Avenue, Las Vegas, Nevada

---

\*Please note day and date changes.

- [S.B. 110](#) (R1)      Requires the establishment of a business license to engage in contracting in certain counties and cities in this State. (BDR 20-820)
- [S.B. 233](#) (R1)      Establishes the Office of Grant Procurement, Coordination and Management in the Department of Administration. (BDR 18-1058)
- [S.B. 302](#) (R1)      Prohibits the sale of black powder and smokeless gunpowder to certain persons. (BDR 42-981)
- [S.B. 325](#) (R1)      Moves the Division of Internal Audits from the Department of Administration to the Office of the State Controller. (BDR 18-1062)
- [S.B. 393](#) (R1)      Revises provisions relating to annexation of territory by certain unincorporated towns. (BDR 20-228)
- [S.B. 400](#) (R1)      Establishes a process by which a state agency may obtain certain information in county records at no charge for the purpose of assisting the economic development and population research of this State. (BDR 20-1143)

Possible work session on measures previously considered.

Matters continued from a previous meeting.

Public comment.

Unless waived by the Chair, the deadline for submittal of proposed amendments and handouts is 9 a.m. on the business day before the meeting.

An electronic copy of any proposed amendment or handout must be submitted to email address [AsmGA@lcb.state.nv.us](mailto:AsmGA@lcb.state.nv.us) AND 20 paper copies must be delivered to the Committee Manager, Cyndie Carter, in Room 4115, prior to the 9 a.m. deadline.

Handouts and proposed amendments must include the name and contact information of the person submitting the document. Proposed amendments must also include a statement as to the intent of the amendment.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8868.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**