

ASSEMBLY AGENDA
COMMITTEE ON GOVERNMENT AFFAIRS

Day Wednesday Date May 11, 2011 Time 8 a.m. Room 3143

Videoconferenced to: Room 4406 of the Grant Sawyer State Office Building
555 East Washington Avenue, Las Vegas, Nevada

- [S.B. 65](#) (R1) Revises provisions concerning the quarterly publication of certain financial information by certain local governments. (BDR 21-400)
- [S.B. 137](#) (R1) Revises provisions relating to the construction of bus turnouts at certain locations. (BDR 22-917)
- [S.B. 151](#) (R1) Requires certain governmental entities to develop a plan for a regional rapid transit system. (BDR22-612)
- [S.B. 214](#) (R1) Requires the Department of Transportation to establish a demonstration project for a toll road in connection with the Boulder City Bypass Project. (BDR S-842)
- [S.B. 261](#) (R1) Makes various changes relating to the reorganization or combination and reorganization of certain fire protection districts. (BDR 42-836)
- [S.B. 358](#) Makes various changes concerning the operation of certain vending stands. (BDR 22-665)

Possible work session on measures previously considered.

Matters continued from a previous meeting.

Public comment.

Unless waived by the Chair, the deadline for submittal of proposed amendments and handouts is 9 a.m. on the business day before the meeting.

An electronic copy of any proposed amendment or handout must be submitted to email address AsmGA@lcb.state.nv.us AND 20 paper copies must be delivered to the Committee Manager, Cyndie Carter, in Room 4115, prior to the 9 a.m. deadline.

Handouts and proposed amendments must include the name and contact information of the person submitting the document. Proposed amendments must also include a statement as to the intent of the amendment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8868.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.