

ASSEMBLY AGENDA
COMMITTEE ON GOVERNMENT AFFAIRS

Day Monday Date March 28, 2011 Time 8 a.m.* Room 3143

Videoconferenced to: Room 4406 of the Grant Sawyer State Office Building
555 East Washington Avenue, Las Vegas, Nevada

***Please note time change.**

- [A.B. 97](#) Revises the Charter of the City of Sparks to make various changes in provisions concerning city government. (BDR S-535)
- [A.B. 168](#) Revises provisions governing the formation of general improvement districts. (BDR 25-846)
- [A.B. 262](#) Revises provisions relating to public administrators. (BDR 20-1039)
- [A.B. 360](#) Revises provisions governing the imposition of civil penalties for violations of city ordinances regarding the abatement of certain conditions and nuisances on property within the city. (BDR 21-266)
- [A.B. 386](#) Makes various changes relating to systems for obtaining solar energy and systems for obtaining wind energy. (BDR 22-880)
- [A.B. 400](#) Revises provisions relating to town advisory boards. (BDR 21-818)

Matters continued from a previous meeting.

Public comment.

Unless waived by the Chair, the deadline for submittal of proposed amendments and handouts is 9 a.m. on the business day before the meeting.

An electronic copy of any proposed amendment or handout must be submitted to email address AsmGA@lcb.state.nv.us AND 20 paper copies must be delivered to the Committee Manager, Cyndie Carter, in Room 4115, prior to the 9 a.m. deadline.

Handouts and proposed amendments must include the name and contact information of the person submitting the document. Proposed amendments must also include a statement as to the intent of the amendment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8868.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.