

ASSEMBLY AGENDA
COMMITTEE ON GOVERNMENT AFFAIRS

Day Wednesday Date March 30, 2011 Time 7:30 a.m.* Room 3143

*Please note time change.

- [A.B. 276](#) Requires the State Controller to make data concerning certain accounts available for public inspection on an Internet website established and maintained by the State Controller. (BDR 18-371)
- [A.B. 329](#) Defines the term "wildlife" for certain provisions of law relating to water. (BDR 48-312)
- [A.B. 387](#) Revises provisions relating to certain domestic wells. (BDR 48-347)
- [A.B. 410](#) Revises provisions relating to the filing by a governmental entity of a protest against the granting of certain applications relating to water rights. (BDR 48-360)
- [A.B. 419](#) Revises provisions relating to groundwater basins. (BDR 48-299)
- [A.B. 422](#) Provides specific authority for public bodies to lease water rights to certain owners or holders of water rights. (BDR 48-681)

Matters continued from a previous meeting.

Public comment.

Unless waived by the Chair, the deadline for submittal of proposed amendments and handouts is 9 a.m. on the business day before the meeting.

An electronic copy of any proposed amendment or handout must be submitted to email address AsmGA@lcb.state.nv.us AND 20 paper copies must be delivered to the Committee Manager, Cyndie Carter, in Room 4115, prior to the 9 a.m. deadline.

Handouts and proposed amendments must include the name and contact information of the person submitting the document. Proposed amendments must also include a statement as to the intent of the amendment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8868.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.