

ASSEMBLY AGENDA  
COMMITTEE ON GOVERNMENT AFFAIRS

Day Wednesday    Date April 6, 2011    Time 7:30 a.m.\*    Room 3143

Videoconferenced to:    Room 4406 of the Grant Sawyer State Office Building  
555 East Washington Avenue, Las Vegas, Nevada

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\*Please note time change.

REVISED

- [A.B. 252](#)            Requires contractors and subcontractors on a public work to use E-Verify to verify eligibility for employment for workers on the public work. (BDR 28-581)
- [A.B. 325](#)            Revises provisions governing the jurisdiction and control over items manufactured or produced within this State. (BDR 19-809)
- [A.B. 330](#)            Makes various changes to provisions relating to certain government contracts. (BDR 19-965)
- [A.B. 402](#)            Requires a state agency to enter into or participate in a contract to allow it to accept credit cards, debit cards or electronic transfers of money to the agency unless it is impracticable for the agency to do so. (BDR 31-968)
- [A.B. 403](#)            Requires the adoption of certain permanent regulations. (BDR S-974)
- [A.B. 404](#)            Revises provisions regarding properties purchased or leased for use by the State. (BDR 27-381)
- [A.B. 430](#)            Revises provisions governing aliens unlawfully present in the United States. (BDR 14-79)

Possible work session on measures previously considered.

Matters continued from a previous meeting.

Public comment.

Unless waived by the Chair, the deadline for submittal of proposed amendments and handouts is 9 a.m. on the business day before the meeting.

An electronic copy of any proposed amendment or handout must be submitted to email address [AsmGA@lcb.state.nv.us](mailto:AsmGA@lcb.state.nv.us) AND 20 paper copies must be delivered to the Committee Manager, Cyndie Carter, in Room 4115, prior to the 9 a.m. deadline.

Handouts and proposed amendments must include the name and contact information of the person submitting the document. Proposed amendments must also include a statement as to the intent of the amendment.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8868.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**