

ASSEMBLY AGENDA
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Saturday Date June 4, 2011 Time Upon Recess* Room 3138

Videoconferenced to: Room 4401 of the Grant Sawyer State Office Building
555 East Washington Avenue, Las Vegas, Nevada

***Please note time change to upon recess of Assembly floor session.**

REVISED

- [S.B. 129](#) (R1) Requires training of certain persons who operate or work in certain facilities. (BDR 40-155)
- [S.B. 278](#) (R2) Revises provisions relating to health care and health insurance. (BDR 57-253)
- [S.B. 338](#) (R2) Revises provisions relating to reports of certain medical and related facilities. (BDR 40-261)
- [S.B. 340](#) (R1) Revises provisions relating to programs to increase public awareness of health care information. (BDR 40-663)
- [S.B. 437](#) (R1) Revises provisions governing assistance to parents and relatives caring for certain persons with mental retardation and related conditions. (BDR 39-1215)

Public comment.

Any person proposing an amendment to a bill being heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include the appropriate contact information, including name(s), telephone number(s), and email address(es). Without prior permission of the chair, proposed amendments must be provided to the committee staff at least 24 hours prior to its consideration by the committee.

Matters continued from a previous meeting.

Work session on measures previously considered.

Cellular telephones must be silenced while in the committee room.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-8855.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.