

ASSEMBLY AGENDA
COMMITTEE ON JUDICIARY

Day Friday Date February 11, 2011 Time 8 a.m. Room 3138

Videoconferenced to: Room 4401 of the Grant Sawyer State Office Building
555 East Washington Avenue, Las Vegas, Nevada

REVISED

Presentation

Audit Reports

Peace Officers' Standards and Training Commission
Office of the State Public Defender
State Board of Parole Commissioners
Review of Governmental and Private Facilities for Children
Paul Townsend, Legislative Auditor, Audit Division, Legislative Counsel Bureau

Audit Follow-up on Recommendations

Department of Corrections, Inmate Programs, Grievances, and Access to Health Care
Hearings Division and Victims of Crime Program
Paul Townsend, Legislative Auditor, Audit Division, Legislative Counsel Bureau

Overview of the Central Repository for Nevada Records of Criminal History

Patrick J. Conmay, Records and Technology Division, Department of Public Safety

Overview of the Real Estate Division, Department of Business and Industry, Common Interest Communities

Gail Anderson, Administrator, Real Estate Division, Department of Business and Industry

[A.B. 92](#) Provides for the waiver of fees for the issuance of certain forms of identifying information for certain persons released from prison. (BDR 40-598)

Committee BDR introductions.

Public comment, testimony may be limited.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

Work session on measures previously considered.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Judiciary at (775) 684-8566.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR EXHIBITS AND NOTES.