

ASSEMBLY AGENDA  
COMMITTEE ON JUDICIARY

Day Friday                      Date February 11, 2011                      Time 8 a.m.                      Room 3138

Videoconferenced to:                      Room 4401 of the Grant Sawyer State Office Building  
555 East Washington Avenue, Las Vegas, Nevada

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REVISED

Presentation

    Audit Reports

        Peace Officers' Standards and Training Commission  
        Office of the State Public Defender  
        State Board of Parole Commissioners  
        Review of Governmental and Private Facilities for Children  
        Paul Townsend, Legislative Auditor, Audit Division, Legislative Counsel Bureau

    Audit Follow-up on Recommendations

        Department of Corrections, Inmate Programs, Grievances, and Access to Health Care  
        Hearings Division and Victims of Crime Program  
        Paul Townsend, Legislative Auditor, Audit Division, Legislative Counsel Bureau

    Overview of the Central Repository for Nevada Records of Criminal History

        Patrick J. Conmay, Records and Technology Division, Department of Public Safety

    Overview of the Real Estate Division, Department of Business and Industry, Common Interest Communities

        Gail Anderson, Administrator, Real Estate Division, Department of Business and Industry

[A.B. 92](#)                      Provides for the waiver of fees for the issuance of certain forms of identifying information for certain persons released from prison. (BDR 40-598)

Committee BDR introductions.

Public comment, testimony may be limited.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

Work session on measures previously considered.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Judiciary at (775) 684-8566.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR EXHIBITS AND NOTES.**