

ASSEMBLY AGENDA
COMMITTEE ON WAYS AND MEANS

Day Friday Date May 20, 2011 Time 8 a.m. Room 3137

Videoconferenced to: Room 4406 of the Grant Sawyer State Office Building
555 East Washington Avenue, Las Vegas, Nevada

REVISED

- [A.B. 300](#) (R1) Revises provisions governing foreclosures on property. (BDR 9-668)
Assemblyman Jason Frierson
- [A.B. 562](#) Revises provisions relating to the subsidy for coverage of certain retired persons
under the Public Employees' Benefits Program. (BDR 23-1187)
- [A.B. 563](#) Establishes for the next biennium the amount to be paid to the Public
Employees' Benefits Program for insurance for certain active and retired public
officers and employees. (BDR S-1223)
- [S.B. 97](#) (R1) Extends the prospective expiration of certain provisions governing the list of
preferred prescription drugs to be used for the Medicaid program. (BDR S-940)
Senator Valerie Wiener
- [S.B. 444](#) Eliminates the Administrative Services Division of the Department of Public
Safety. (BDR 43-1183)
- [S.B. 450](#) Makes an appropriation to the Interim Finance Committee for allocation to the
State Treasurer for a consultant to assist with the development of a request for
proposals for the E-payment and Merchant Services contracts. (BDR S-1249)
- [S.B. 472](#) Makes a supplemental appropriation to the Department of Corrections to cover
stale claims for prison medical care. (BDR S-1228)
- [S.B. 481](#) Makes an appropriation to the Interim Finance Committee for allocation to the
State Treasurer. (BDR S-1237)

Work session on measures previously considered.

Public comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.