

ASSEMBLY AGENDA
COMMITTEE ON WAYS AND MEANS

Day Wednesday Date June 1, 2011 Time 9:30 a.m.* Room 3137

*Please note time change.

REVISED

- [S.B. 314](#) (R2) Revises various provisions relating to real property. (BDR 54-631)
 Senator John Lee
- [S.B. 429](#) (R1) Revises the authority of the Department of Health and Human Services to contract for transportation services for the recipients of services under the Children's Health Insurance Program. (BDR 38-1197)
- [S.B. 442](#) (R1) Establishes the Fund for State Park Interpretative and Educational Programs and Operation of Concessions. (BDR 35-1210)
- [S.B. 452](#) Eliminates the Medicaid waiver carried out pursuant to the Health Insurance Flexibility and Accountability demonstration initiative.
 (BDR 38-1198)
- [S.B. 475](#) Makes various changes relating to transportation. (BDR 35-1193)
- [S.B. 477](#) Authorizes the Administrator of the Division of Health Care Financing and Policy of the Department of Health and Human Services to administer oaths, take testimony and issue subpoenas for the purposes of recovering Medicaid benefits paid on behalf of certain recipients. (BDR 38-1195)
- [S.B. 498](#) Expands the authorized use of proceeds from the additional fee for each ticket sold for admission to a live professional contest of unarmed combat.
 (BDR 41-1285)
- [S.B. 499](#) Repeals the provisions creating the Fund for the National Judicial College and the Fund for the National College of Juvenile and Family Law. (BDR 1-1284)

Work session on measures previously considered.

Public comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

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