ASSEMBLY AGENDA

COMMITTEE ON WAYS AND MEANS

Day Sunday Date June 5, 2011 Time 9:30 a.m.* Room 3137

Videoconferenced to: Room 4406 of the Grant Sawyer State Office Building

555 East Washington Avenue, Las Vegas, Nevada

*Please note time change.

REVISED

| <u>S.B. 374 (</u> R1) | Creates the Committee to Study the Funding of Higher Education. (BDR S-992) Senator John Lee |
|-----------------------|---|
| <u>S.B. 423</u> | Revises provisions concerning assistance to certain older persons and persons with physical disabilities. (BDR 38-1167) |
| <u>S.B. 447 (</u> R1) | Makes various changes concerning the administration of child welfare services. (BDR 38-1218) |
| <u>S.B. 449</u> (R2) | Revises provisions governing tuition charges, registration fees and other fees assessed against students in the Nevada System of Higher Education. (BDR 34-932) |
| <u>S.B. 471</u> (R1) | Revises provisions relating to public health. (BDR 40-1200) |
| <u>S.B. 476 (R1)</u> | Makes various changes concerning the juvenile justice system. (BDR 5-1216) |
| <u>S.B. 480 (</u> R1) | Revises provisions relating to child protective services in certain less populated counties. (BDR 38-1219) |
| S.B. 503 | Authorizes expenditures by agencies of the State Government. (BDR S-1315) |
| <u>S.B. 504</u> | Authorizes and provides funding for certain projects of capital improvement. (BDR S-1316) |
| <u>S.B. 505</u> | Provides for compensation of state employees. (BDR S-1317) |

Work session on measures previously considered.

Public comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is http://www.leg.state.nv.us. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.