

ASSEMBLY AGENDA
COMMITTEE ON WAYS AND MEANS

Day Monday Date June 6, 2011 Time 9:30 a.m.* Room 3137

Videoconferenced to: Room 4406 of the Grant Sawyer State Office Building
555 East Washington Avenue, Las Vegas, Nevada

*Please note time change.

REVISED

- [S.B. 581](#) Revises provisions relating to the Account for Foreclosure Mediation. (BDR 9-1303)
- [S.B. 11](#) (R1) Directs the Legislative Commission to appoint a committee to conduct an interim study concerning the development of a new method for funding public schools. (BDR 34-304)
- [S.B. 227](#) (R2) Revises provisions governing the financial administration of the Real Estate Division of the Department of Business and Industry. (BDR 54-982)
- [S.B. 425](#) (R1) Makes appropriations to the Department of Motor Vehicles and the Department of Administration. (BDR S-1264)
- [S.B. 427](#) (R1) Provides for the merger , movement and reorganization of certain state agencies .(BDR 18-1161)
- [S.B. 428](#) (R1) Makes an appropriation to the State Gaming Control Board to replace computer and technology hardware. (BDR S-1243)
- [S.B. 473](#) (R1) Revises provisions governing consumer affairs. (BDR 18-1190)
- [S.B. 485](#) Revises provisions governing the payment of certain expenses for the provision of care pursuant to the State Plan for Medicaid. (BDR 38-1196)
- [S.B. 486](#) Makes an appropriation to the Office of the State Treasurer for the Millennium Scholarship Program. (BDR S-1238)
- [S.B. 493](#) (R3) Creates the Mining Oversight and Accountability Commission and revises the provisions governing certain mining taxes and fees. (BDR 32-1152)

Work session on measures previously considered.

Public comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.