

ASSEMBLY AGENDA
COMMITTEE ON WAYS AND MEANS

Day Monday Date April 11, 2011 Time 8 a.m. Room 3137

- [S.B. 220](#) Establishes the Kenny C. Guinn Memorial Millennium Scholarship. (BDR 34-594)
 Senator Ben Kieckhefer
- [A.B. 499](#) Authorizes the Department of Health and Human Services to transfer sums appropriated
 to the Department among the various budget accounts of the Department under certain
 circumstances. (BDR 31-1171)
- [A.B. 520](#) Revises provisions relating to the payment of compensation for and expenses of court-
 appointed attorneys. (BDR 1-1168)
- [A.B. 522](#) Authorizes the issuance of bonds for projects and programs to protect, preserve and
 obtain the benefits of the property and natural resources of this State. (BDR S-1211)
- [A.B. 524](#) Increases certain fees for residential and general appraisers to cover an increase in
 federal registry fees. (BDR 54-1199)

Work Session on Measures Previously Considered

- [A.B. 19](#) Revises provisions governing the issuance of certain fishing licenses and permits.
 (BDR 45-471)
- [A.B. 192](#) Revises various provisions relating to fees charged by county recorders. (BDR 20-901)
- [A.B. 478](#) Revises the limitation on the principal amount of bonds and other securities that may be
 issued by the Board of Regents of the University of Nevada to finance certain projects.
 (BDR S-887)
- [A.B. 496](#) Makes a supplemental appropriation to the Budget and Planning Division of the
 Department of Administration for increased costs of the single audit. (BDR S-1176)
- [A.B. 523](#) Revises provisions relating to the coverage of dependents under the health care plans of
 the State and local governments. (BDR 23-1188)
- [A.B. 556](#) Changes the fund into which certain subsidies paid for coverage under the Public
 Employees' Benefits Program are deposited. (BDR 23-1186)

Public comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

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